

The Psychedelic History Of Mormonism Magic And Drugs

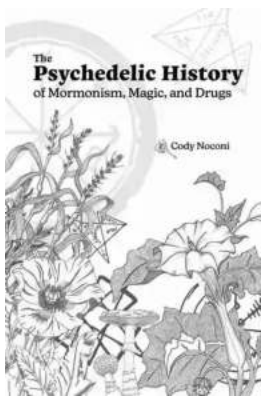
Throughout history, the connections between religion and altered states of consciousness have always been fascinating. One such connection that may surprise many is the psychedelic history of Mormonism, which involves a unique blend of magic and drugs. This controversial topic delves into the early days of the Mormon faith and sheds light on the role substances played in their spiritual experiences.

Origins of Mormonism

The Church of Jesus Christ of Latter-day Saints, commonly known as Mormonism, was founded by Joseph Smith in the early 19th century. Smith claimed to have received visions from God and ancient plates, which he translated into what is now known as the Book of Mormon. The religion quickly gained followers, facing persecution and discrimination along the way. However, the early days of Mormonism were also marked by a unique use of psychedelic substances.

Magic and Divination

Joseph Smith was known for his interest in magic and divination. Prior to the establishment of the Mormon Church, Smith practiced folk magic and was involved in treasure hunting using seer stones. These stones were believed to possess supernatural powers and were used for finding lost objects or hidden treasures. Smith's association with magic likely influenced the later emergence of psychedelic practices in the early Mormon community.



The Psychedelic History of Mormonism, Magic, and Drugs by Suzanne Xiao Yang(1st Edition, Kindle Edition)

★★★★★ 5 out of 5

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Peyote and Visionary Experiences

One peculiar aspect of the early Mormon faith was the use of peyote, a powerful psychedelic plant, during religious ceremonies. It is believed that Smith and his early followers experimented with the consumption of peyote to induce visionary experiences. These experiences were seen as a way to commune with the divine and gain deeper spiritual insights. The use of peyote in Mormon rituals was eventually phased out, but its impact on early Mormonism is undeniable.

Magic Mushrooms and Sacred Visions

Aside from peyote, another entheogenic substance believed to have played a role in the early Mormon faith is the magic mushroom. Historians speculate that certain early Mormon rites included the consumption of magic mushrooms, which were revered for their hallucinogenic properties. These mushrooms were thought to facilitate encounters with heavenly beings and enhance spiritual practices. The use of magic mushrooms in Mormonism is a contentious topic that continues to be studied by researchers today.

Modern Mormonism and Psychedelic Practices

As Mormonism evolved over time, the use of psychedelic substances became less prevalent within the religion. The mainstream Mormon Church, which is the largest sect of the faith, strictly prohibits the use of drugs or any mind-altering substances. However, there are smaller splinter groups and individuals who identify as Mormon and continue to explore psychedelic practices.

Contemporary Mormon Mystic Movements

There are various contemporary Mormon mystic movements that embrace the intersection of psychedelics and spirituality. These groups often emphasize the importance of personal revelation and the exploration of altered states of consciousness. They believe that psychedelic substances can provide a spiritual journey, aiding in the discovery of one's true self and a deeper connection with God. While these movements exist outside of mainstream Mormonism, they demonstrate the ongoing influence of psychedelics on the faith.

A Path to Radical Transformation

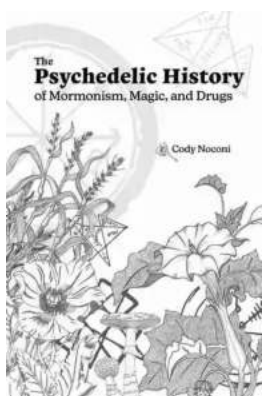
For those who have delved into the psychedelic history of Mormonism, it presents an alternative perspective on the faith's mystical origins and the profound spiritual experiences early Mormons sought. The use of magic and drugs allowed them to tap into realms beyond the mundane, connecting with a higher power and transcending the limitations of their physical existence. It symbolizes a path to radical transformation, both within the individual and the religious community.

Reevaluating Traditional Narratives

Exploring the psychedelic history of Mormonism forces a reevaluation of traditional narratives and encourages a broader understanding of the faith's complex origins. It challenges the notion of strict religious dogma and highlights the fluid nature of religious experience. By acknowledging the role of

psychedelics, we can better comprehend the early spiritual practices of Mormonism and the influence they had on the development of the faith.

The psychedelic history of Mormonism encompasses a fascinating journey into the realm of magic, divination, and altered states of consciousness. This unconventional aspect of the faith has often been overlooked, yet it sheds light on the remarkable spiritual experiences sought by early Mormons. While modern Mormonism has distanced itself from psychedelic practices, the impact of these substances on the faith's origins cannot be denied. By acknowledging this psychedelic history, we gain a deeper understanding of the complexities and diversity within the Mormon tradition.



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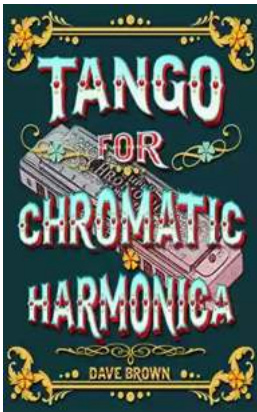
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With the rupture of the UN Security Council in March 2003 over the US spearheaded intervention in Iraq, the attempts made to subject the use of force to the rule of law had failed. Widespread Europe-US disagreement of the role of the UNSC has hindered more effective decisions for China and its European and American counterparts in the Security Council.

Iraq, China and the UN Security Council examines the role of China's policy behaviour in relation to the Iraq intervention, in order to develop a better understanding of this fast-rising power within the UN. It looks at key questions such as: What consequences may arise if China's actions are based on a set of values and national interests far removed from those of the major Western powers? Could China's attitude disrupt the traditional working and normative practice of the United Nations?

The book will be of interest to scholars and students of international relations and Chinese Politics.



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